OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# DISCLOSURE REPORT CANDIDATE COMMITTEE

DR CANDIDATE COMMITTEES."

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION II-TYPE OF REPORT: SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SH NOINO (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) 1st Preliminary Primary Amended RYAN I. YAMANE Second Fourth (b) Committee Name: 2nd Preliminary Primary Short Form FRIENDS OF RYAN YAMANE (c) Mailing Address: Final Primary 94-1466 OKUPU STREET Preliminary General REPORTING PERIOD WAIPAHU, HI 96797 (Res) (d) Phone (Bus) Final Election Period 07/01/06 through 09/08/06 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A** COLUMN B ELECTION PERIOD<sup>2</sup> TOTAL THIS PERIOD **TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period. 3,472.30 Cash on Hand at the Beginning of this Reporting Period..... 41,849.59 2,150.00 87,512.19 Total Receipts (From Line 15)..... Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 43,999.59 90,984.49 1,126.45 48,111.35 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 42,873.14 42,873.14 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... 6. Total Loans at the Closing of this Reporting Period...... -0-Total Unpaid Expenditures at the Closing of this Reporting Period...... -0-Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... -0-42,873.14 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less		33,811.00	11 (a) (i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1,950.00	46,238.19	1 1 (a) (ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2,150.00	80,049.19	1 1 (a) (iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less		-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	-0-	-0-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	-0-	-0-	1 1 (b) (iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	2,150.00	80,049.19	12
13. Public Funds and Other Receipts			13
14. Loans	-0-	2,463.00 5.000.00	14
15. Total Receipts (Add Lines 12 through 14)	2,150.00	87,512.19	15
DISBURSEMENTS			
16. Expenditures	1,126.45	48,111.35	16
17. Loans Repaid or Forgiven	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven	-0-	-0-	18
19. Subtotal Disbursements (Add Lines 16 through 18)	-0-	-0-	19
20. Unpaid Expenditures	-0-		20
1. Total Disbursements (Add Lines 19 and 20)	1,126.45	48,111.35	21
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CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW	-
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	SCHEDULE A
MONETA	ARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE	

CANDIDATE COMMITTEE
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	ND CANDIDATE COMMITTEE NAME:	PAGE	1 OF	1
RYAN	I. YAMANE / FRIENDS OF RYAN YAMANE	ungup da palagat.		
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
ION-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	TOTAL TO DATE
	☐ NON-MONETARY CONTRIBUTION			***************************************
7/31/06	UHPA 1017 Palm Drive Honolulu, HI 96814		1,500.00	\$3,250.00
	NON-MONETARY CONTRIBUTION			
7/31/06	Timothy Jones 5615 Poola Street Honolulu, HI 96821		250.00	
	NON-MONETARY CONTRIBUTION			
7/31/06	Higa Flowers 47-590 Mapele Road Kaneohe, HI 96744		200.00	
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION		or and a second	
			GLASA NEW TOTAL OF THE STATE OF	
ALINTATA:	OF MONETARY AND NON-MONETARY CONTRIBUTIONS T	HIS PERIOD (This Page)	1,950.00	
TOTAL MO	OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PER NETARY AND NON-MONETARY CONTRIBUTIONS THIS PER ole Line Number of the Disclosure Report – 11(a)(ii) or 11(b)(	tIOD (Last Page Only) (Transfer total	3 050 00	



#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE I OF	: 1
RYAN I	. YAMANE / FRIENDS OF RYAN YAMANE		*
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION		
07/21/06	Central Pacific Bank Honolulu, HI	Copies of Bank Statements	5.00
	NON-MONETARY CONTRIBUTION		
08/09/06	Business Forms Network 120 Mokauea Street Honolulu, HI 96819	Campaign Magnets	1,121.45
	NON-MONETARY CONTRIBUTION		
~~~	NON-MONETARY CONTRIBUTION		
	NON-MONETARY CONTRIBUTION		
and a	NON-MONETARY CONTRIBUTION		
***************************************	NON-MONETARY CONTRIBUTION		
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I. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		
JOD: OTAL OF	EXPERIENCE THIS FERIOD (THIS Fage)		
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			